

Ekihandiko ky'ebyekitongore ky'ebyokweteisa (Penetenseriya Apositolika) kirikuhama aha mugasho gw'eibanga hamwe n'obutaatura eibanga rya penetensia.

“Ahabwokubakwa, Omwana wa Ruhanga akegaita na buri muntu”¹ omu bigambo n'ebikorwa bye yashuruura ekitinisa ky'omuntu kyaba eky'aheiguru kandi ekitahendwa; omuri we, akafa kandi yazooka, yagarura busya omuntu omweremwa, yasingura omwirima gw'ekibi n'orufu; abo boona abamwikiriza, yabanywanisa neishe; yabijuzza mutima orikwera, yahasirira ekereziya ye, erimu abeikiriza, abomubiri gwe nzima kandi barikukwatanisa omu mwoga gwe gw'oburangi, obugabe kandi n'obusaserdooti, ahakuba ensi niyo ayeshururiramu kandi nimwe akorera obutumwa bwe, arikujanjaza amazima aha bantu be ba buri muringo, arikubebembera kuhika aha kyererezi kye, arikubikiriza ngu amagara gabo gakwatweho kandi gahindurwe.

Omuri ebi biro by'obutabanguko omu byafaayo by'omuntu, enkurakurana omu bya karimagyezi terikujwarana n'emicwe mirungi hamwe n'entunguka y'abantu, konka n'eyoreka okugarura ahansi kw'emituurire n'emibereho y'abantu, omu kwebwa Ruhanga,- ninga okuba ebihazi-kuhika ahakutabaasa kumanya n'okuha eifubo, omuri buri mwanya n'omundengo zoonza, obutekana oburikukirayo bw'omuntu n'abantu, n'amagara g'ekelezia.

Ebya karimagyezi kubirabe bitatebeine n'okutendekwa kw'emibereho y'omuntu, omu kukura kw'omuntu (...), okwe ti kugyenda mumeisho, konka n'akabi aha muntu kandi hamwe n'ensi.² Nobu ebyempurizana byoyeyongyera kujanjara, nibyenegyeza okukunda amazima, okwehayo kucoondoza, omumeisho ga Ruhanga n'abantu; eki nikizaara okubura oburinganiza rwagati y'oburyo n'emicwe mirungi.

Ebyempurizana nibihinda amazima, bitutaanisa na ruhanga hamwe n'abantu; birwanisa Kristu, Ruhanga kandi omuntu, ekerezia, ebyafaayo bye n'emibereho ye.

Omuri ebi biro bya juba hariho enjara y'amakuru, kuhika ahakwebwa ekigagyendereire noku garikutwiha aha murama, kuhika aha mpurizana zensi kuba ekya magara gabutoosha, kiretere okwakiira kubi amakuru ninga obutagakyenga. N'ekyobusaasi abantu b'ekerezia abarikutuura omunsi obumwe nibatekateka nk'abensi, ebiteekateeko bibi nabo tibirikubahingura. N'omubeikiriza, harimu abo abarikushiisha obwire bari omuri ago makuru geby'empurizana obumwe beshanga nibahandika ebihagaro- abantu babitwara nk'amazima, obwe barikugira ngu ibo tibeine kakwate n'ekerezia erikwera hamwe n'enshonga z'abantu. Eki nikicumbatiriza obuhereza n'okujanjaza amakuru marungi buri kihangwa hamwe n'obwetaagi bw'abantu.

¹ VATICAN II ECUMENICAL COUNCIL, Pastoral Constitution on the Church in the Modern World, *Gaudium et spes* (7 December 1965), n. 22.

² BENEDICT XVI, Ekihandiko, *Spe salvi* (20 November 2007), n. 22.

Tushemereire kumanya ngu n'abebembezi bediini (aba horudiini), n'aborurengo rw'aheiguru yaabo boona, barikutwarwa ogu muzigu gwe'byempurizana.

Tukizire kucwera abantu orubanja omu bantu beingi, nka kooti enkuru, obwire obwingi tushohoza ebirikutukwataho n'ebihama byabandi, eki kyashenshera n'omu magara g'ekelezia – harugamu n'okurahukirira kucwa emanja, kyayongyera kurenga aha mateeka n'okushiisha eiziina ry'abandi, kandi obwo buri obugabe bwa buri muntu kukuuma ebimukweitseho byomunda (cf. can 220 CIC). Ebigambo by'omuhikiriire Paulo arikuhandikira aba Galatiya nibihamisiriza biti; Muketwa kugira obugabe, konka mutayejunisa obu bugabe kushemeza omubiri; konka kumuraze omu kuruma n'okushahura bagyenzi banyu, mukimanye timurikumirwa bagyenzi banyu (Gal 5:13-15).

Okwerarikirira kuzaho, okuteekateeka kubi kuhamibwa omw'ekelezia, eyabeireho ira eyija ekyengwa omu mbera zerizooba, aharubaju orumwe, hazamu obuhinzya mitima burikuruga amu madaara nigo gamwe, aha rubaju orundi, obuhinzya mitima kuruga omu kutoroboza abato kw'erigyenda, ebikorwa ebi birikuruga omu basaserdooti n'aba diconi.

Entekateeka egi n'eyebeesa eki ekelezia eri, eyebeesa ebyafaayo byayo hamwe n'amagoba agetuura eyine n'agekyayine omu magara g'abantu, haza obumwe n'obumwe entekateeka niyo emwe eteine buhamye ngu omu nshonga ezimwe, ekelezia negyezaho kushugaanisa eby'amateeka byayo hamwe naga gavumenti, nk'omuhanda gumwe gwonka “gw'okuhamya ekihikire n'ekigororokire.”

Omu meisho g'ebi byona, Office enkuru y'ebyenshonga z'omunda (Apostoliki Penetenseriya) ekareeba kishemeire kuhwera oku kiri kubasika, n'egira eti; okuhamya omugasho n'okujanjaza okwetegyereza kurikukirayo kw'enshonga, ez'ekelezia n'byempurizana, ebyo erizooba nibirebeka kuba encwamu y'abantu kandi nibishwijumwa amateeka ga gavumenti: eibanga ry'eisakaramentu, kubiika enaama y'ebikwatirine n'ebynomunda, kubiika ekihama ahab'obukugu, oburyo n'ebindi bihikirizi by'empurizana.

1. Eibanga ry'eisakaramentu

Orikwera Paapa Francis, omu biro bya juba, abeire nayenda kuhamya obukuru bw'eibanga ry'eisakaramentu rya penetensia: Okugarukana n'omuhanda murungi ogu omu magyezi g'ekelezia ekaguma n'ekuuma hamwe nemicwe nebyamateeka bikwatirine n'eibanga ry'eisakaramentu. Nobu entekateeka yabahati etanguhi, tihariho orikukirengaho ahabw'oburikwera bw'eisakaramentu hamwe n'obugabe bw'okucwamu ogwe orikweteisa; atekwa kuba namanya ngu okweteisa okuba omu penetensia nikuguma omukihama, rwagati y'omutima gw'omuntu na Ruhanga kandi hamwe n'ekikwato kye niwe omusaserdooti.³

³ . FRANCIS, Message to the participants in the 30th Course on the Internal Forum organized by the Apostolic Penitentiary (29 March 2019).

Edy'eibanga eritahendwa ry'omu kweteisa niriruga omweiteeka eririkwera (Divine Law) erishuuruurwa kandi erylwe emizi omw'eisakaramentu, eki kituma hatabamu ebindi biragiyo kurenga aha kirikwera omw'ekerezia, nangwa n'omu gavumenti tikirimu. N'ekyamazima omu mugyenzo gwa penetensiya, kirimu ngu, ensibuko y'abeikiriza n'ekerezia: omwana wa Ruhanga ekaba omuntu kutujuna kandi akasharamu ngu penetensia ebe ekikwato kikuru, eki omuri ogu murimo gw'okujuna, ekelezia n'abamwo, ogu mwana w'omuntu narabira omuri abo abu yatooreine, akeeta, kandi yahaasirira, abaheereza be.

Kuhanya aga mazima, ekelezia n'eyegyesa ngu, omukujaguza eri sakaramentu rya penetensiya, abasaserdooti nibakora omwoga bari omu mwanya gwa Kristu nk'omutwe "*in persona Christi capitis*". "Kristu natwikiriza kwejunisa "NI" (NI NKUKOMORORA...), nitwejunisa "NI" ya Kristu. Omuri eki kikorwa, ahabwokugira ngu natuzamu reero "Ni" yeitu ejwangana n'eye, nayijuririza obuhangazi, n'ekyomutaano ky'obusaaserdooti bwe. Nahabw'ekyo, obwire bwona n'omusaserdooti w'omutaano. Kandi n'atuura omu nsi ahabwokuba natweta tumugarukira reero obutumwa bwe buba busya. Eki nikimanyisa ngu nitwetwa kuba aba Ruhanga omuri Kristu. Obu bumwe na Kristu na "NI" yeeye, nibwijuririzibwa omu bigambo by'okuhaasirira. Hamwe n'omu bigambi "**Ni nkukomoorora**" ahabwokuba tihariho omuri itwe ow'okomoorora ebibi, "NI" ya Kristu y'onka niyo ebikomoorora⁴.

Buri mwikiriza orikwekyeheesa akaza ow'omusaserdooti kweteisa ebibi bye, naaba kareebi w'ekyafaayo ky'okuzaarwa kw'omwana waruhanga kandi hamwe n'ensiinsi y'ekerezia eyamaani g'owaheiguru kandi n'eyobusasedooti, eyi omuntu abuganiramu Kristu Nyakutuzokyeru. Habamu okukwata aha bantu omw'eisakaramentu kandi n'okwezibwa.

Okukuuma eibanga rya penetensia kuhika aha kusheesa eshagama (*usque ad sanuinis effesionem*) kw'omusaserdooti, tikurikwereka ekikorwa ky'ekitinwa ky'erisakaramentu kyonka, konka nikyoreka okujurira obuhikiriire burikukorwa kwereka eky'omutaano n'okujuna kwesnsi yona okukomooka ahari Kristu n'ekerezia⁵.

Eibanga nirigambwaho omu mateeka g'Ekelezia Can. 983-984 na 1388, § 1 hamwe na namba ya 1467 omu Katiksimu y'ekerezia katolika, nitushoma kutari kugira ngu ekelezia n'ehanya ahabw'amaani gaayo kusha, konka n'eyatura, kandi ehinguza ngu namazima agatarikuhakanisibwa, garikuruga omu kuhikirira kw'eisakaramentu eritongozeibwe Kristu – buri mu saserdooti orikuhurikiza penetensia naraagirwa, omu kwesaasa kwamaani, kubiika ekihama kirikukwata aha kibi kyomwikiriza owayeteisa.

Tihariho enshonga erikwikiriza omusaserdooti kureebya omwikiriza owayeteisa omu bigambo ninga omu muringo ogundi gwena (Can. 983, § 1 CIC), kandi nikyoo kimwe, omusaserdooti tarikwikirizibwa kukozeesa obi yeiha omu penetensia n'obu hakuba hatarimu kabi kokubishuruura (Can. 984, § 1 CIC).

⁴ BENEDICT XVI, Meeting of priests (10 June 2010).

⁵ Cf. CONGREGATION FOR THE DOCTRINE OF THE FAITH, Declaration *Dominus Iesus*, about the uniqueness and salvific universality of Jesus Christ and the Church (6 August 2000).

Enyegyesa nkuru nayo ekahwera kweyongyera kushoboorora ebiri omw'eibanga rya penetenzia, Nibyo ebi, “ ebibi byona by'omwikiriza hamwe n'ebimanywa yaaba nayeteisa, eby'orufu n'ebyanguhi, ebyomukihama n'ebirikumanywa abantu, okubirikworekwa kandi bikamanywa omu saserdooti ahabw'obushoborozi obu yaheibwe”⁶. Eibanga rya penetenzia ririmu byona ebi owayeteisa yagamba, n'obu omusaserdooti yooba atamuheire okukomororwa (Absolution). Nobu penetenzia yooba etahikire ninga okukomororwa tikwaheebwa ahabw'enshonga zitari zimwe na zimwe, eibanga rya penetenzia rishemereire kubiikwa.

Omusaserdooti neija amanye ebibi by'owayeteisa “*non ut homo, sed ut Deus*” butari habwe nk'omuntu konka oku Ruhanga ashemereire kubimanya⁷, nikirebikyera omu kushanga atakijuka n'ebimugambirwe omu penetenzia, ahakuba tarikubihurikiriza nk'omuntu , konka nabihurikiiza omw'iziina rya Ruhanga. Otungisa nawe narahira ku atarikumanya, eki arikumanya nakimanya nk'omuhereza wa Ruhanga. Ohabw'obuhangwa, eibanga rya penetenzia, nnirikoma omu saserdooti reihire omunda, kuhika ahakugira ngu okwijuka ebibi by'abantu kigyendereirwe tikirikwikirizibwa kandi ashemereire kwigaza eky'obaasa kutuma yabyijuka. Eibanga niribiikwa abo abamanyire ebibi omu kutungisa penetenzia: “Ku hakuba hariho omuvunuuzi, arikumanya ebibi by'owuyavunurira, nawe ashemereire kubiika egi naama aha mutima “Can.983§2 CIC”

Eibanga ryo ry'onka niritanga omusaserdooti kushohoza ebyaruga omu penetenzia kandi tabaasa kugambira aheeru ya penetenzia, shana owatungisibwa yakikirizana n'omusaserdooti⁸. Eri eibanga riringire n'orikutunga penetenzia, ahakuba eisakaramentu ryaba ryatungisiibwe, tiribaasa kugira obushoborozi aha waritungisa kumuziibira kubiika ekihama ahakuba obujunanzibwa nibukoomoka ahari Ruhanga wenka.

Okukuuma eibanga n'oburikwera bwa penetenzia tiburita hwamu omubi, nah'obwe nibwo bwamushinja bw'okutanga omubi orikutinisiriza omuntu hamwe n'ensi yoona; Harimu obujunanzibwa bw'onyine bw'okwejumba omuri rukundo ya Ruhanga, bw'okwegarukamu kandi n'okuhindurwa egi rukundo ya Ruhanga, n'okumanya oku omuntu ashemereire kutuura amagara ge.

Ebibi ebizaara ebihagaro, tihariho orikwikirizibwa kubuza owayeteisa, nk'engyendererwaho y'okukomorora (Absolution), kuza omu bamateeka ba gavumenti ahabw'oburinganiza, ahabw'endagiuro etarateibweho muntu, eba omuri buri ngyendererwaho y'amateeka goona, erikugira ngu “*Nemo tenetur se detergere*” (“Tihariho orikugyemwa kwatura enaama”).

Nikyakimwe, nikishangwa n'omungyendererwaho y'eisacramentu rya penetenzia, nk'eiteeka kugira ngu eisacramentu ryikiriziibwe kandi rihamiibwe, kweteisa kurimu amazima, kandi hamwe n'okucwamu kuhamire, kugoorora n'okutagaruka kugwa omu kibi obundi. Owayeteisa kuyakuba ari ohuteire aha bw'ekibi ky'abandi, owamutungisa naaza kurebeka ngu yamwegyesa ebirikukwata n'obugabe bwe,

⁶ V. DE PAOLIS –D. CITO, *Sanctions in the Church. Commentary on the Code of Canon Law, Book VI*, Vatican City, Urbaniana University Press, 2000, p. 345.

⁷ THOMAS AQUINAS, *Summa Theologiae*, Suppl., 11, 1, ad 2.

⁸ John Paul II, *Message to the Apostolic Penitentiary*, 12 March 1994, n.4

kandi hamwe n’obwamushinja bw’amateeka bw’okwejunisa kutwara omushango omu mbuga za gavumenti ninga/n’embuga z’amateeka g’ekelezia okutunga oburinganiza.

Enkora ya gavumenti ninga eby’amateeka gaayo ku byakuba bigyendereire kugyema ngu omusaserdooti ahende eibanga rya penetensia, nibiba byataaha omu bikorwa ebirikuribatirira “libertas Ecclesiae” (“obugabe bw’ekelezia”), etarikutunga obushoboorozi kuruga omu mahanga konka obwayo bukomooka ahari Ruhanga; nikihinda n’obugabe bw’ediini, kwikirizibwa kutunga obugabe, harimu n’okuhenda obugabe bw’okuteekateeka kwa buri mutuura, abarikutungisibwa n’abarikutunga penetensia.

2. Ekihama ekiri aheeru ya penetensia n’okuhabura omu by’omutima

Ekirikwetwa eiteeka ry’emitwarize y’eibanga ry’omunda nakyo nikibarirwa omu by’ekihama ekiri aheeru ya penetensia. Omuri eki kihama ekiri aheeru ya penetensia, ekelezia n’ekoreramu obutumwa n’okujuna abantu: tiharimu kusaasira ebibi, konka harimu enema, okubegura enjegyere z’amateeka, kandi n’okuhwera omubirikukwata aha kuhikiriira kw’emitima, reero kwo harugamu eby’eibanga n’ebirikukwata aha muntu nk’omuntu haza weena orikwikiriza.

Okuhabura omu b’yomutima nikubarirwa omw’eibanga eriri aheeru ya penetensia, ahu buri mwikiriza arikukwata omusaserdooti, omunyadiini, ninga omuntu wa burijo, orugyendo rwe rw’okuhikirira n’okwegarukamu. Omusaserdooti nakora omwoga gwe ahab’wobuheereza obu yakwatsiibwe kujwekyera Kristu, obwamuhambwe eisakramentu rya horudiini eririkujaguzibwa omu bumwe bw’ekelezia, burikwetwa “emyoga eshatu”: omwoga gw’okwegyesa, ogw’okweza hamwe n’ogwokutegyeka, kandi omubeikiriza, egi myoga nibagiheebwa kurabira omu busaserdooti bwa batiisimu hamwe n’ekicoonco kya Mutima orikwera.

Okuhabura omu b’yomutima, omwikiriza neigurira omuhabuzi atagyemirwe ekihama ky’omutima gwe, kugira ngu ahwerwe omukuhirikizibwa kandi n’okwijuririza eki Ruhanga arikumwendeza. N’omuri eki kicweka, niheetaga ekihama “kiri aheeru ya penetensia”, kirikushoronga kuruga omu by’abaganwa omu by’omutima kandi kirikuhiga buri muntu n’obugabe bwe kuha eifubo ekihama kye. (Cf. Can.220 CIC). Omu birikugyenzibwa omwisacramentu rya penetensia, omuhabuzi natwara ekicweka ky’omutima gw’omwikiriza ahabw’akakwate kw’omutaano akayine na Kristu, karikukomooka aha buhikiriire bw’amagara kandi yaaba ari omu saserdooti nari omu dikoni, akakwate nikaruga omuri horudiini eyi yatungire.

Ahabw’obwamushinja burikuruga omu kihama kirikumanywa omuhabuzi omu by’emitima, nitutekwa kumanya ekirikuhenda eiteeka, ekirikuzibira okubuuza owatungisa penetensia, n’omuhabuzi weby’emitima, omukuhamizibwa kw’abarikwenda kutungisibwa horudiini, abarikwenda kuzibirwa kuhika aha busaaserdooti, abarikuba bakiri omu seminariyo (cf. can.240§2 CIC; can 339§2 CCEO).

Nikyo kimwe, omu kwegyesa kurikukomooka omu *Sanctorum Mater* omu kuhamywa abahikiriire, “Abarikutungisa penetensia butoosha ninga abahabuzi b’ebyemitima b’omuhereza wa Mukama, tibarikwikirizibwa kujurira na kimwe ekibeizire kumanya aha muhereza wa Mukama omu miringo gw’ekihama ekyarugire omukuhabura kuri aheru ya penetensia⁹”. Okubiika ekihama nikwija kuba okwaburijo omu magara g’omuhabuzi w’emitima, neija kwegu beingi kandi eshembubwe eneema y’obugabe bw’omwikiriza, omuri we, agarukire Kristu; omuhabuzi w’emitima naaragiirwa kwetegyereza obutumwa bwe n’amagara ge omu meisho ga Ruhanga, obuhereza bw’okumuhisya aha kitiinwa, aha bw’oburungi bw’omuntu, bw’ekelezia kandi n’okujuna ensi yona.

3. Ebihama n’ebindi ebirikuteganisa empurizana nungi

Omu mibereho etarikushushana n’ekihama ky’omunda, ek’eisakamentu hamwe n’ekyaheeru ya penetensia, byona n’ebirimu obwesigye kandi birimu eibanga rya penetensia, hamwe n’ekiturikweta “Ebihama ebiruga omu bukugu”, ebi abantu batendekirwe beine omu gavumenti n’omw’ekelezia, aha bw’emyoga eyi beine nk’abantu neingashi nk’ekka. Ebyo bihama, ahabw’eiteeka rya Ruhanga, bishemereire kubiikwa, “shana” nk’oku katiksimu y’ekelezia enkatalika erikugira n.2491, “haba hariho eky’omutaano kirikubaasa kureeta akabi kahaango ahari ogwo owakibiika, ahari ogwo owakitunga, ninga omuntu wa kashatu, kandi hamwe n’ahakabi kahango karikusherekwa kwetantara kutagamba amazima.”

Ekihama ekyahukeine aha bindi n’ekihama kiine akazaare na paapa (“pontifical secret”), n’ekihama ekirikukoma abarikurahira baaba nibateekwa kuhereza omu office nkuru za rooma. Yaaba okurahira okukuuma ekihama kurikuhasiirirwa Ruhanga nyakukuhanga, okurahira kwine akakwate n’ekihama ekiine akazaare na papa kiine enshonga nkuru omu karungi k’ekelezia hamwe n’okujuna abantu. Aka karungi niketaagwa kujuna emitima y’abantu, obariremu n’enkozesa y’obutumwa obutarimu eibanga, kandi orikukigoroora ni Paapa ou Kristu mukama yatongwize kandi akamutaho nk’engyendererwaho kandi omusingye gw’obumwe omu kwikiriza n’bumwe n’ekelezia yona omunsi¹⁰.

Endijo miringo y’empurizana, eyekihama n’eyiguriirwe abantu, omu miringo yona n’emishoborore yaayo, obwengye bw’ekelezia bukizire kworeka ngu omusingye gw’okugyenderaho n’ekiragiro ky’efeeza (Golden rule) ekyagambibwe Mukama kandi kiri omu Vangiri ya Luka: “Korera abandi nk’oku wakukunzire ngu neiwe bakukorerere” (Lc 6:31). Omuri ekyo, omu kujanjaza amazima omu ruhunamo rurikukikwataho, abo ababeire bateine bugabe kukimanya, bashemereire kugorora amagara gaabo omu kiragiro kyokukunda mugenzi waawe, hariho oburungi n’okukuuma bagenzi baawe, okuha eifubo eby’amagara g’omunda kandi n’ekirungi ky’obumwe¹¹.

⁹ Cf. CONGREGATION OF THE CAUSES OF SAINTS, *Sanctorum Mater*, Instructions for carrying out diocesan and eparchial investigations into the causes of saints (17 May 2007), art. 101, § 2.

¹⁰ Reeba. VATICAN II ECUMENICAL COUNCIL, Dogmatic Constitution on the Church, *Lumen gentium* (21 November 1964), n. 18.

¹¹ Reeba *Katikismu y’Ekelezia Katolika*, n. 2489.

Hariho obujunanizibwa bw'okujanjaza amazima, bwijwire rukundo, obwe nitutekwa kugamba aha kuhuguurana omu ndengo nyingi, ezi Mukama weitu yayegyeise. Nikiguma kiri kikuru kumanya ngu “ murumuna waawe yakushobeza, omuhikye, ogambe enshonga yaawe nawe muri bembiri. Yakuhurikiza biri wasingura. Yaaba atakuhurikiize, gyendana ondi neinga abandi babiri , kugira ngu babe ba kareebi nka babiri nari bashatu ahabw'amushinja oburagambwe. Yaayanga kuhurikiza naabo, mutware omu ruterane rw'abantu” Mt 18:15-17).

Omu bwire bwe'byempurizana, obu amakuru garikwija g'okiibwe kandi omuri ago makuru, ekyobusaasi, geijwire omu magara g'abantu, nikirungu twashuba tukeega amaani g'ekigambo, omu kw'ombeka nangwa namaani g'omukushenya; nituteekwa kuguma tuzweire ameisho kugira ngu eibanga ry'eisakaramentu ritarihagazibwa muntu weena hamwe n'okukuuma enaama eine akakwate n'emyooga y'obuhereza omw'ekelezia, kugira amazima hamwe n'okukuuma emibereho mirungi y'abantu nk'ekintu kikuru munonga kirikukirayo.

Nitweta amaani ga Mutima orikwera, omw'ekelezia yona, kugishukyeera rukundo mpango omu myanya yona n'omumbera z'amagara; oburyo bw'okuguma amakuru nigajanjazibwa buri kihangwa kyona, kukuuma obutahaagaza eibanga ry'eisakaramentu hariho n'okwehayo kuhika ahabujurizi, hamwe n'obwetwazi n'obwengye bw'okwetantara enshobe z'okukozesa amakuru garikukwata aha magara g'ekihama kyabantu, okubaho hamwe n'omwekelezia, ekirikubasa kuhindugwamu ekihagaro aha kitinisa ky'omuntu, namazima gaakyo, ogwe ari Kristu, Mukama kandi Mutwe gw'ekelezia.

Omu kurinda n'eihato eibanga ry'eisakaramentu rya penetensia hamwe n'okucwencura okwine akakwate nenshonga z'omunda n'ekihama ky'aheeru ya penetensia hamwe n'ebikorwa by'omubuhereza n'emurikira akakwate akari rwagati n'emibereho ya Petero na Maria omw'ekelesia.

Petero, Omugore wa kristu (Ekerezia) narinda omwooga gw'itendekyero “ry'amaani g'ekishumuruzo” mpaka omuheru gwensi; nk'omuhikirire munonga Mariya, ekelezia neebiika byona omu Mutima” (Lk.2:51b), erikumanya ngu ekyererezi nikiyakira buri muntu ween kandi ngu, omu mwanya ogwezire guri rwagati y'omutima gw'omuntu na Ruhanga, niguteekwa kukuumwagye kandi gurindwe.

Orikwera Paapa francis ebiro 21 June 2019, akahamya obu butumwa yaragiira ku bujanjazibwa. Bukaheebwa Roma, kuruga aha ntebe ya Apostolic Penitentiary, June 29, omu mwaka gwa Mukama weitu 2019, aha kiro kikuru kyabahikirire Petero na Paulo.

Mauro Card. Piacenza
Major Penitentiary

Mons. Krzysztof Nykiel
Regent

Owavunuura ndi Fr.Lucian Twinamatsiko